

**INDEPENDENT REGULATORY REVIEW COMMISSION  
PUBLIC MEETING MINUTES**

10:00 A.M.

Thursday, June 26, 2025  
14<sup>th</sup> Floor Conference Room  
333 Market Street

These minutes provide a *summary* of actions taken at this meeting. A full video of the meeting is available on our website at [www.irrc.state.pa.us/meetings/](http://www.irrc.state.pa.us/meetings/) (select "Meeting Video" link).

**I. CALL OF THE MEETING**

The June 26, 2025 public meeting of the Independent Regulatory Review Commission (Commission) was called to order by Chairman Bedwick at 10:07 a.m. in the 14<sup>th</sup> Floor Conference Room, 333 Market Street, Harrisburg, PA.

Commissioners Present:      George D. Bedwick, Chairman  
   Murray Ufberg, Esq.  
   John J. Soroko, Esq.  
   Dennis A. Watson, Esq.

Telephone:                      John F. Mizner, Esq., Vice Chairman

**II. EMBARGOED MAIL**

Chairman Bedwick announced that there was no embargoed mail.

**III. APPROVAL OF THE MAY 15, 2025 PUBLIC MEETING MINUTES**

Chairman Bedwick asked for a motion for approval of the May 15, 2025 public meeting minutes, as submitted. Commissioner Watson made the motion. Commissioner Soroko seconded, and the motion passed 5-0.

**IV. NEW BUSINESS**

**A.      DEEMED APPROVED**

1. **No. 3410 State Board of Dentistry #16A-4635: Licensure by Endorsement**
2. **No. 3411 State Board of Landscape Architects #16A-6121: Licensure by Endorsement**

**3. No. 3422 State Board of Psychology #16A-6327: Accreditation**

**B. ACTION ITEMS**

**1. No. 3374 State Board of Examiners in Speech Language Pathology #16A-6808: Licensure by Endorsement**

Regulatory Analyst Scott Schalles briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

Marc Farrell, Regulatory Counsel, Department of State, was present to answer any questions.

Chairman Bedwick made a motion for approval. Commissioner Ufberg seconded, and the motion passed 5-0.

**2. No. 3384 Environmental Quality Board #7-571: Water Quality Standards – Site-Specific Water Quality Standards**

Regulatory Analyst Corinne Brandt briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

Jill Whitcomb, Deputy Secretary, Office of Water Programs, Michele Moses, Assistant Director, Bureau of Regulatory Counsel, and Josh Lookenbill, Environmental Program Manager, Water Quality Division, Bureau of Clean Water, Environmental Quality Board, were present to answer any questions.

Commissioner Soroko made a motion for approval. Commissioner Ufberg seconded, and the motion passed 5-0.

**3. No. 3413 State Civil Service Commission #61-14: Hearings**

Mr. Schalles briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

Alina Andreoli, Assistant Counsel, and Sarah Miller, Assistant Counsel, State Civil Service Commission, were present to answer any questions.

Chairman Bedwick made a motion for approval. Commissioner Ufberg seconded, and the motion passed 5-0.

**4. No. 3416 Department of Human Services #14-556: Transition to Patient-Driven Payment Model**

Regulatory Analyst Shawn Good briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

Juliet Marsala, Deputy Secretary, and Dan Sharar, Finance Director, Office of Long-Term Living, Department of Human Services, were present to answer any questions.

Vice Chairman Mizner made a motion for approval. Chairman Bedwick seconded, and the motion passed 5-0.

**5. No. 3434 Department of Transportation #18-488: Rescission of Validating Stickers (Final-Omit)**

Mr. Schalles briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

Victoria Edwards, Assistant Counsel, and R. Scott Shenk, Division Manager, Department of Transportation, were present to answer any questions.

Commissioner Watson made a motion for approval. Chairman Bedwick seconded, and the motion passed 5-0.

**6. No. 3436 Department of Corrections #19-14: Release and Prerelease Programs (Final-Omit)**

Mr. Good briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

Tracey Tubbs, Deputy Chief Counsel, and Dr. Lucas Malishchak, Deputy Secretary of Reentry, Department of Corrections, were present to answer any questions.

Vice Chairman Mizner made a motion for approval. Chairman Bedwick seconded, and the motion passed 5-0.

**7. No. 3441 Insurance Department #11-265: Notices for and Appeals of Cancellations and Refusal to Renew Certain Automobile Insurance Policies (Final-Omit)**

Mr. Good briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

Wallace Rejrat, Department Counsel, and Michael McKenney, Director of Property & Casualty Rate and Policy Form Review, Insurance Department, were present to answer any questions.

Chairman Bedwick made a motion for approval. Commissioner Ufberg seconded, and the motion passed 5-0.

**8. No. 3349 Public Utility Commission #57-337: Application of 52 Pa. Code Section 3.501 to Certificated Water and Wastewater Utility Acquisitions, Mergers, and Transfers (Previously Disapproved)**

Mr. Schalles briefly summarized the regulation, any public input, and noted that the regulation was deemed approved by the Standing Committees.

David Screven, Chief Counsel, Tiffany Tran, Assistant Counsel, and Hayley Hinken, Assistant Counsel, Public Utility Commission, were present to answer any questions.

Commissioner Soroko made a motion for approval. Commissioner Ufberg seconded, and the motion passed 5-0.

**V. OTHER BUSINESS**

**Approval of Vouchers**

Commissioner Ufberg made a motion to approve staff vouchers. Chairman Bedwick seconded, and the motion passed 5-0.

## **VI. DATE AND PLACE OF SUBSEQUENT MEETING**

Chairman Bedwick announced the next public meeting is scheduled for Thursday, August 21, 2025, at 10:00 a.m. in the 14<sup>th</sup> Floor Conference Room, 333 Market Street, Harrisburg.

## **VII. EXECUTIVE SESSION ANNOUNCEMENTS**

Chairman Bedwick announced that there would not be an executive session held today.

## **VII. ADJOURNMENT**

Chairman Bedwick adjourned the meeting at 11:12 a.m.