



**PUBLIC MEETING AGENDA
THURSDAY, DECEMBER 9, 2021
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE OCTOBER 21, 2021 MINUTES**
- III. **ANNOUNCEMENT OF REGULATION DEEMED TO BE APPROVED BY LAW SINCE THE COMMISSION'S LAST PUBLIC MEETING¹**
 1. **[No. 3296 Department of Education #6-339: Postsecondary Distance Education Reciprocity](#)**
 2. **[No. 3300 State Registration Board for Professional Engineers, Land Surveyors and Geologists #16A-4715: Licensure by Endorsement](#)**
- IV. **NEW BUSINESS**
 - A. **DEEMED APPROVED**
 1. **[No. 3271 State Board of Occupational Therapy Education and Licensure #16A-6712: Educational Programs](#)**
 - B. **ACTION ITEMS**

Staff Review
Comments: Agency/Legislative/Public
Response: Agency
Motion
Vote

¹ Under Section 5(g) of the Regulatory Review Act, the Commission is deemed to have approved a final-form regulation when: the Commission did not file comments on the proposed regulation; the agency did not change the regulation from proposed to final-form; and the Standing Committees did not convey any recommendations, objections, or comments on the proposed or final-form regulation. This regulation met those criteria and was approved by law on November 17th.

1. [No. 3280 State Board of Vehicle Manufacturers, Dealers and Salespersons #16A-6011: Out-of-State RV Dealer Registration Fee](#)
2. [No. 3319 Bureau of Professional and Occupational Affairs #16A-65: Representation \(Final-Omit\)](#)
3. [No. 3320 Department of State #16-64: Representation in Charitable Organization Matters \(Final-Omit\)](#)
4. [No. 3284 State Board of Psychology #16A-6326: Licensure by Endorsement](#)
5. [No. 3321 Department of Labor and Industry #12-115: Uniform Construction Code \(Final-Omit\)](#)
6. [No. 3258 Department of Transportation #18-477: Registration Class Stickers](#)

V. OTHER BUSINESS

1. Approval of 2022 Public Meeting Calendar
2. Fiscal Year 2021-2022 Budget
3. Approval of Vouchers

VI. DATE AND PLACE OF SUBSEQUENT MEETING

Tentatively, Thursday, January 20, 2022, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VII. EXECUTIVE SESSION ANNOUNCEMENTS

VIII. ADJOURNMENT