



PUBLIC MEETING AGENDA
THURSDAY, December 6, 2018
10:00 a.m.

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER:** Chairman
- II. **APPROVAL OF THE NOVEMBER 15, 2018 MINUTES**
- III. **NEW BUSINESS**

A. ACTION ITEMS

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **[No. 3219 Department of Labor and Industry #12-109:](#)**
[Uniform Construction Code](#) **(Emergency Certified)**

IV. OTHER BUSINESS

Approval of Vouchers

V. DATE AND PLACE OF SUBSEQUENT MEETING

Tentatively, Thursday, February 21, 2019, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. EXECUTIVE SESSION ANNOUNCEMENTS

VII. ADJOURNMENT