



**PUBLIC MEETING AGENDA
THURSDAY, November 21, 2019
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER**: Chairman

II. **APPROVAL OF THE OCTOBER 17, 2019 MINUTES**

III. **NEW BUSINESS**

A. **ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **No. 3221 State Board of Veterinary Medicine #16A-5727: Certified Veterinary Technicians and Veterinary Assistants**
2. **No. 3214 Pennsylvania Public Utility #57-323: Assumption of Commission Jurisdiction Over Pole Attachments from the Federal Communications Commission**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, December 5, 2019, at **10:30 a.m.** in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**