



**PUBLIC MEETING AGENDA
THURSDAY, NOVEMBER 20, 2014
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER**: Chairman

II. **APPROVAL OF THE NOVEMBER 6, 2014 MINUTES**

III. **NEW BUSINESS**

A. ACTION ITEMS

Staff Review

Comments: Agency/Legislative/Public
Response: Agency

Motion

Vote

1. **No. 3076 State Board of Education #6-332: Student Attendance (Final-Omit)**
2. **No. 3077 Municipal Police Officers' Education and Training Commission #17-76: Retired Law Enforcement Officers Identification and Qualification Cards (Final-Omit)**
3. **No. 3056 Department of Banking and Securities #3-52: Debt Management Services Continuing Education**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, December 11, 2014 at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**