



**PUBLIC MEETING AGENDA
FRIDAY, OCTOBER 28, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE OCTOBER 20, 2022 MINUTES**
- III. **NEW BUSINESS**

A. ACTION ITEMS

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

- 1. [No. 3312 Department of Health #10-221: Long Term Care Nursing Facilities](#)
- 2. [No. 3316 Department of Health #10-222: Long Term Care Nursing Facilities](#)
- 3. [No. 3335 Department of Health #10-223: Long Term Care Nursing Facilities](#)
- 4. [No. 3343 Department of Health #10-224: Long Term Care Nursing Facilities](#)

IV. OTHER BUSINESS

- 1. Referral of Committee Request to the Joint Committee on Documents
- 2. Approval of Vouchers

V. DATE AND PLACE OF SUBSEQUENT MEETING

Tentatively, Thursday, November 17, 2022, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. EXECUTIVE SESSION ANNOUNCEMENTS

VII. ADJOURNMENT