



**PUBLIC MEETING AGENDA
THURSDAY, OCTOBER 20, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE SEPTEMBER 15, 2022 MINUTES**
- III. **NEW BUSINESS**

A. ACTION ITEMS

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

- 1. **[No. 3337 State Board of Auctioneers Examiners #16A-6411: Fees](#)**
- 2. **[No. 3354 State Board of Education #6-352: Student Attendance and Students and Student Services \(Final-Omit\)](#)**
- 3. **[No. 3263 State Architects Licensure Board #16A-4111: Digital Signature and Seal](#)**
- 4. **[No. 3264 State Registration Board for Professional Engineers, Land Surveyors and Geologists #16A-4712: Digital Signature and Seal](#)**
- 5. **[No. 3265 State Board of Landscape Architects #16A-6112: Digital Signature and Seal](#)**
- 6. **[No. 3290 Department of Health #10-219: Medical Marijuana](#)**

IV. OTHER BUSINESS

Approval of Vouchers

V. DATE AND PLACE OF SUBSEQUENT MEETING

Tentatively, Friday, October 28, 2022, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. EXECUTIVE SESSION ANNOUNCEMENTS

VII. ADJOURNMENT