



**PUBLIC MEETING AGENDA
THURSDAY, SEPTEMBER 17, 2020
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE JULY 16, 2020 MINUTES**
- III. **NEW BUSINESS**

A. ACTION ITEMS

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

- 1. **[No. 3235 Department of Health #10-209: Complete Reporting of CD4 T-Lymphocyte, Viral Load and Genotyping Test Results Relating to HIV](#)**
- 2. **[No. 3231 Environmental Quality Board #7-536: Air Quality Fee Schedule Amendments](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, October 15, 2020, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**