



**PUBLIC MEETING AGENDA
THURSDAY, SEPTEMBER 15, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER:** Chairman

II. **APPROVAL OF THE JULY 21, 2022 MINUTES**

III. **NEW BUSINESS**

A. **DEEMED APPROVED**

1. **[No. 3328 Environmental Quality Board #7-564:
Municipal Waste Rural Transfer Facility Permit-by-Rule](#)**
2. **[No. 3342 State Board of Cosmetology #16A-4520: Fees](#)**

B. **ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **[No. 3277 State Board of Dentistry #16A-4634: Fees](#)**
2. **[No. 3310 Environmental Quality Board #7-561:
Additional RACT Requirements for Major Sources of
NOx and VOCs for the 2015 Ozone NAAQS](#)**
3. **[No. 3260 Environmental Quality Board #7-553: Water
Quality Standard for Manganese and Implementation](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

*Tentatively, Thursday, October 20, 2022, at 10:00 a.m. in the 14th
Floor Conference Room, 333 Market Street, Harrisburg.*

VI. EXECUTIVE SESSION ANNOUNCEMENTS

VII. ADJOURNMENT