



**PUBLIC MEETING AGENDA  
THURSDAY, AUGUST 24, 2017  
10:00 a.m.**

14th Floor Conference Room  
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER:** Chairman

II. **APPROVAL OF THE JUNE 15, 2017 MINUTES**

III. **NEW BUSINESS**

**A. ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

**Motion**

**Vote**

1. **[No. 3097 State Registration Board for Professional Engineers, Land Surveyors and Geologists #16A-4713: Renewal Fee](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, September 14, 2017, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**