



**PUBLIC MEETING AGENDA
THURSDAY, JUNE 16, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER:** Chairman

II. **APPROVAL OF THE MAY 19, 2022 MINUTES**

III. **NEW BUSINESS**

A. **ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **[No. 3257 State Board of Podiatry #16A-4417:
Continuing Education](#)**
2. **[No. 3323 Pennsylvania Liquor Control Board #54-95:
Limited Wineries](#)**
3. **[No. 3333 Insurance Department #11-260: Term and
Universal Life Insurance Reserve Financing Standards](#)**
4. **[No. 3301 Environmental Hearing Board #106-13:
Practice and Procedure](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

*Tentatively, Thursday, July 21, 2022, at 10:00 a.m. in the 14th Floor
Conference Room, 333 Market Street, Harrisburg.*

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**