



**PUBLIC MEETING AGENDA
THURSDAY, MAY 19, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE MARCH 21, 2022 MINUTES**
- III. **NEW BUSINESS**

A. ACTION ITEMS

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

- 1. **[No. 3303 State Board of Education #6-347: Academic Standards and Assessment](#)**
- 2. **[No. 3272 State Board of Pharmacy #16A-5429: Administration of Injectable Medications, Biologicals and Immunizations](#)**
- 3. **[No. 3297 Pennsylvania Public Utility Commission #57-331: Rulemaking to Comply with the Competitive Classification of Telecommunication Retail Services Under 66 Pa. C.S Section 3016\(a\); General Review of Regulations 52 Pa. Code Chapters 53, 63 and 64](#)**
- 4. **[No. 3298 Pennsylvania Public Utility Commission #57-330: Rulemaking to Implement Act 120 of 2018](#)**

IV. OTHER BUSINESS

Approval of Vouchers

V. DATE AND PLACE OF SUBSEQUENT MEETING

Tentatively, Thursday, June 16, 2022, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. EXECUTIVE SESSION ANNOUNCEMENTS

VII. ADJOURNMENT