



**PUBLIC MEETING AGENDA
THURSDAY, APRIL 21, 2016
9:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER:** Chairman

II. **APPROVAL OF THE MARCH 31, 2016 MINUTES**

III. **NEW BUSINESS**

A. **ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **[No. 3095 Pennsylvania Liquor Control Board #54-83:
Posting Requirements for Extension](#)**
2. **[No. 3042 Environmental Quality Board #7-484:
Environmental Protection Performance Standards at Oil
and Gas Well Sites](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, May 19, 2016, at 10:00 a.m. in the 14th Floor
Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**