



**PUBLIC MEETING AGENDA  
THURSDAY, April 19, 2018  
10:00 a.m.**

14th Floor Conference Room  
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER:** Chairman

II. **APPROVAL OF THE MARCH 22, 2018 MINUTES**

III. **NEW BUSINESS**

**A. ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public  
Response: Agency

**Motion**

**Vote**

1. **[No. 3148 State Board of Physical Therapy #16A-6517:  
Post-Act 38 Revisions](#)**
2. **[No. 3138 Environmental Quality Board #7-522:  
Handling and Use of Explosives](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, May 17, 2018, at 10:00 a.m. in the 14th Floor  
Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**