



**PUBLIC MEETING AGENDA
MONDAY, MARCH 21, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE MARCH 10, 2022 MINUTES**
- III. **NEW BUSINESS**
 - A. **DEEMED APPROVED**
 1. [No. 3317 Department of Agriculture #2-195: State Food Purchase Program Regulations](#)
 - B. **ACTION ITEMS**

Staff Review
Comments: Agency/Legislative/Public
Response: Agency
Motion
Vote

 1. [No. 3315 Department of Education #6-349: Charter Schools and Cyber Charter Schools](#)
 2. [No. 3322 Department of Labor and Industry #12-114: Minimum Wage](#)
- IV. **OTHER BUSINESS**

Approval of Vouchers
- V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, April 14, 2022, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.
- VI. **EXECUTIVE SESSION ANNOUNCEMENTS**
- VII. **ADJOURNMENT**

We request that any party wishing to express a position on a regulation adhere to the following guidelines:

- 1. Remarks are limited to three minutes. You may supplement your remarks with written comments.**
- 2. Please provide a written copy of any statement that you are making at least 48 hours prior to the public meeting.**
- 3. Select a single spokesperson from your group or organization to address the Commission in the three minutes allotted to your group. You may sign up to speak by emailing: *irrc@irrc.state.pa.us* or calling 717-783-5417.**
- 4. Summarize your main points and present any other new and relevant information. Please keep in mind that comments that were previously submitted to either the agency or the Commission have already been reviewed.**
- 5. The use of recording devices is permitted so long as they do not disrupt the meeting or interfere with participation in or observation of the meeting by other attendees.**
- 6. The use of video recording devices is limited to the rear of the meeting room unless another area is designated.**
- 7. If you intend to use a recording device, please note this on the sign-in sheet prior to the start of the meeting.**