



**PUBLIC MEETING AGENDA
THURSDAY, MARCH 10, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER:** Chairman

II. **APPROVAL OF THE JANUARY 26, 2022 MINUTES**

III. **NEW BUSINESS**

A. **DEEMED APPROVED**

1. **[No. 3282 Department of Human Services #14-550:
Definitions and Redetermination](#)**

B. **ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **[No. 3250 State Board of Examiners of Nursing Home
Administrators #16A-6219: Continuing Education](#)**

2. **[No. 3283 State Board of Education #6-346:
Certification of Professional Personnel](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

*Tentatively, Monday, March 21, 2022, at 10:00 a.m. in the 14th Floor
Conference Room, 333 Market Street, Harrisburg.*

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**