



**PUBLIC MEETING AGENDA
THURSDAY, FEBRUARY 22, 2018
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE DECEMBER 7, 2017 MINUTES**
- III. **NEW BUSINESS**
 - A. **DEEMED APPROVED**
 1. **No. 3133 State Board of Occupational Therapy Education and Licensure #16A-6710: Code of Ethics**
 - B. **ACTION ITEMS**

Staff Review
Comments: Agency/Legislative/Public
Response: Agency
Motion
Vote

 1. **No. 3195 Environmental Quality Board #7-538: Administration of the Land Recycling Program (Final-Omit)**
 2. **No. 3191 Department of General Services #8-21: Committee on Construction Contract Documents (Final-Omit)**
 3. **No. 3192 Department of General Services #8-22: Selections Committee (Final-Omit)**
 4. **No. 3193 Department of General Services #8-23: Emergency Construction Repairs (Final-Omit)**
 5. **No. 3194 Department of General Services #8-25: Methods of Awarding Contracts (Final-Omit)**

6. [No. 3136 Environmental Quality Board #7-520:
Disinfection Requirements Rule](#)
7. [No. 3162 Environmental Quality Board #7-529:
Gasoline Volatility Requirements](#)

IV. OTHER BUSINESS

Approval of Vouchers

V. DATE AND PLACE OF SUBSEQUENT MEETING

Tentatively, Thursday, March 22, 2018, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. EXECUTIVE SESSION ANNOUNCEMENTS

VII. ADJOURNMENT