



**PUBLIC MEETING AGENDA
WEDNESDAY, JANUARY 26, 2022
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

- I. **CALL TO ORDER**: Chairman
- II. **APPROVAL OF THE DECEMBER 9, 2021 MINUTES**
- III. **NEW BUSINESS**

A. ACTION ITEMS

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **No. 3326 Department of Labor and Industry #12-116: Uniform Construction Code (Final-Omit)**
2. **No. 3281 State Board of Social Workers, Marriage/Family Therapists and Professional Counselors #16A-6919: Child Abuse Reporting Requirements**
3. **No. 3287 State Board of Medicine #16A-4941: Child Abuse Reporting Requirements**
4. **No. 3288 State Board of Nursing #16A-5140: Child Abuse Reporting Requirements**
5. **No. 3293 State Board of Funeral Directors #16A-4824: Child Abuse Reporting Requirements**
6. **No. 3306 State Board of Barber Examiners #16A-4211: Fees**
7. **No. 3266 Environmental Quality Board #7-525: Control of VOC Emissions from Gasoline Dispensing Facilities (Stage I and Stage II)**

8. [No. 3295 Unemployment Compensation Board of Review #12-112: Appeals from Determinations of Department](#)

IV. **OTHER BUSINESS**

1. Approval of Vouchers
2. Election of Officers
3. Consideration of Purchase Order No. 2100028

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, March 10, 2022, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**